

# Food Vendor Registration Form

## Shrimpfest 2022

June 10<sup>th</sup> & 11<sup>th</sup>

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Sales Tax ID Number: \_\_\_\_\_

**FOOD BOOTHS:** 20' Spaces Requested \_\_\_\_\_ x \$150.00 + \_\_\_\_\_ x \$50.00 per day if electricity is needed. If electricity is required, please request in writing, and return with your application by May 13<sup>th</sup>, 2022.

**MENU:** Please list full menu as we reserve the right to alter menus to prevent duplication. (No water or beer to be sold—All other drinks allowed)


Return this form and the total amount due for booths by May 13<sup>th</sup>, 2022 to the address below. Fees are non-refundable. Please make checks/money orders payable to Seadrift Chamber of Commerce. Please **DO NOT** send cash. Vendors that are approved will be emailed a conformation. Questions may be directed to Mike Mueller (361)676-2056, [mike.mueller726@yahoo.com](mailto:mike.mueller726@yahoo.com) or [seadriftchambertx@gmail.com](mailto:seadriftchambertx@gmail.com).

Seadrift Chamber of Commerce  
P.O. Box 3  
Seadrift, Texas 77983

# RULES AND REGULATIONS SHRIMP FEST 2022

1. **ABSOLUTELY NO GLASS BOTTLES WILL BE ALLOWED ON EVENT GROUNDS.**
2. **NO PETS WILL BE ALLOWED ON THE BAY FRONT (except Service Animals)**
3. No motorized vehicles will be allowed in Shrimpfest during operating hours.
4. NO vendor's are allowed to stay overnight on bay event grounds after closing hours unless approved by Seadrift Chamber of Commerce as an exception.
5. Vendors will be allowed to begin setting up between 5:30p.m. and 8p.m. Thursday June 9<sup>th</sup>, however no security will be provided Thursday night. All vendors must be set up Friday June 10<sup>th</sup> by 1p.m. as vendor gate will open up at 8a.m. for entry. Spaces will be assigned by the Seadrift Chamber of Commerce.
6. There is potable water available at one location on site. Vendors should make provisions to transport water or bring enough water to last the weekend.
7. Ice will be available to purchase at \$4.00 per bag.
8. Security will be provided Friday and Saturday nights.
9. Booths may open at 3p.m. on Friday and all-day Saturday. Booths must remain open until 10p.m. each day.
10. Preference will be given to applications in the order in which they are received. After May 13<sup>th</sup>, please contact us directly for availability. Submission of an application is not a guarantee of acceptance.
11. No **ALCOHOLIC BEVERAGES MAY BE SOLD**. Vendors may sell soda, tea, etc.
12. Food Booths **MUST** be in compliance with Health Department rules.
13. Any item deemed hazardous to others is prohibited (i.e. whips, swords, fire crackers, live animals, etc.) The promoters of this event will have sole discretion as to what may be considered hazardous or dangerous.
14. Each Vendor will receive 3 arm/entry bands for each day. Additional bands must be purchased for \$5.00 each. If lost or damaged, replacement bands will be \$5.00 each.
15. Your signature on the release means that you agree to be bound by these rules.

## RELEASE AND INDEMNIFICATION AGREEMENT

The undersigned hereby agrees that as partial consideration for the undersigned's participation in the Seadrift Shrimpfest, Texas, the undersigned will release the Seadrift Chamber of Commerce, its officers, directors, employees and agents, and the City of Seadrift from any liability arising from the undersigned's use of the facilities of the Shrimpfest and the City of Seadrift, and agrees to indemnify and defend the Seadrift Chamber of Commerce, its officers, directors, employees and agents, and the City of Seadrift for any damages, claim for damages or other litigation resulting from the undersigned's participation in the Shrimpfest in Seadrift in June 2022. The undersigned understands that the Seadrift Chamber of Commerce, its officers, directors, employees and agents, and City of Seadrift will not provide any insurance for the undersigned for any purpose. I have hereby read and understand all documents pertaining to this event and agree to abide by them as stated.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date