

SEADRIFT CHAMBER OF COMMERCE SHRIMP FEST 2019

JUNE 7th & 8th, 2019

NON-FOOD VENDOR REGISTRATION FORM

Business Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip _____

Phone# _____ Cell _____

Email: _____ Sales Tax ID number _____

NON-FOOD BOOTHS: 20' Spaces Requested ___x \$50.00 or with Electricity ___ \$55.00
(If Electricity is required, please fill out attached electrical worksheet and return with your application). Please describe what you will be selling.

What side (passenger or drivers) is your trailer or truck going to be served? _____
Return this form, electrical requirements, and the total amount due for booths by May 15, 2019 to the address below. Fees are non-refundable. Please make checks / money orders payable to Seadrift Chamber of Commerce. Please do not send cash. Questions may be directed to Mike Mueller at (361) 676 2056 or mike.mueller726@yahoo.com.

Seadrift Chamber of Commerce
PO Box 3
Seadrift, Texas 77983
(361) 746-2840
seadriftchambertx@gmail.com

RULES AND REGULATIONS FOR SHRIMP FEST 2019

1. ABSOLUTELY **NO GLASS BOTTLES** WILL BE ALLOWED ON BAY FRONT.
2. **NO PETS** WILL BE ALLOWED ON THE BAY FRONT (except Service Animals)
3. No motorized vehicles will be allowed on the bay front grounds during operating hours.
4. NO vendors are allowed to stay overnight on Bay front grounds after closing hours on Friday, June 7th night or Saturday, June 8th night unless approved by Seadrift Chamber of Commerce as an exception.
5. Vendors will be allowed to begin setting up between 4pm and 8pm on Thursday, June 6th, however no security will be provided Thursday night. All vendors must be set up Friday, June 7th by 1pm as vendor gate will open up at 8:00 am for entry. Spaces will be assigned by the Seadrift Chamber of Commerce. All vehicles must be removed by that time.
6. There is potable water available at one location in the park. Vendors should make provisions to transport water or bring enough water to last the weekend.
7. Ice will be available to purchase at a price of \$4.00 a bag.
8. Security will be provided Friday and Saturday nights.
9. Booths may open at 1pm on Friday and all day Saturday. Booths must remain open until 10pm each day.
10. Preference will be given to applications in the order in which they are received. After May 15th, please contact us for availability. Submission of an application is not a guarantee of acceptance. Booth fees will be refunded to vendors that are not selected to participate this year.
11. NO **ALCOHOLIC BEVERAGES** MAY BE SOLD. Vendors may sell soda, tea, etc.
12. Food Booths **MUST** be in compliance with Health Department rules. A copy of these rules will be mailed or e-mailed with the contract once a vendor has been selected to participate. There is no fee to the vendor for Health Department inspection. Inspection must be completed before vendor may open for business.
13. Any item deemed hazardous to others is prohibited (i.e. whips, swords, fire crackers, live animals, etc.) The promoters of this event will have sole discretion as to what may be considered hazardous or dangerous.
14. Each Vendor will receive 3 arm/entry bands for each day. Additional bands must be purchased for \$5.00 each. If lost or damaged, replacements bands will be \$5.00 each.
15. Your signature on the contract means that you agree to be bound by these rules.
16. Signature: _____

SHRIMP FEST – June 7th & 8th, 2019

ELECTRICAL WORKSHEET

| Item | Volts | x | Amps | = | Watts |
|-------------------------|-------|---|--------------------|---|-------|
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| | | x | | = | |
| Limit: 2400 watts total | | | TOTAL WATTS | | |

EXAMPLE:

| Item | Volts | x | Amps | = | Watts |
|-------------|-------|---|------|------|-------|
| Fan | 120 | x | 1 | = | 120 |
| Light | 120 | x | 1 | = | 120 |
| Light | 120 | x | 1 | = | 120 |
| Microwave | 120 | x | 1 | = | 1200 |
| Total Watts | | | = | 1560 | |

Other electrical items that may not be listed in the example above are: refrigerator, freezer, coffee maker, toaster, hot plate, electric fryer, etc.

Please limit the amount of electrical items to be plugged in at one time to 2400 Watts total. Be very specific and all inclusive regarding electrical requirements. We will not allow overloading of circuits and will close vendors found to be overloading. Please submit this completed Electrical Worksheet with your Vendor Application and Booth Fees. Vendors are welcome to use their own generator. Vendor is responsible for bringing their own extension cords. While every effort will be made to place vendors with electrical requirements close to power panels, distances up to 150' are possible.

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